

# I AM A CANDIDATE FOR County Commissioner Of the Third District, Subject to Republican Primary



I have lived in the district 35 years, a large part of that time on a farm in Mission township. I served the township as trustee four terms, which position I resigned to become clerk of the district court, which place I held two terms.

I believe the knowledge gained in these positions will fit me for the duties of the office of commissioner and give me a knowledge of values of farm and city property.

I believe I know the needs and conditions of the district and also believe in an honest and judicious expenditure of all public money with due regard to the wants of every part of the district, however remote.

I still retain my farm interests in the county and am vitally interested in good roads and good bridges. If elected, I will apply the same business principles to the office that have made me successful in my own private affairs.

E. M. COCKRELL

Friday 7 a. m. celebration of the Holy Eucharist. All are cordially welcome to these services.

First Baptist church, Thos. S. Young, pastor. Sunday school at 9:30 a. m. J. S. West, superintendent. Preaching at 11 a. m. and 8 p. m. Rev. Theodore Hanson, pastor of Central Baptist church of Kansas City, Mo., will preach both morning and evening. Miss Reddick will sing.

The W. C. T. U. will meet at the First M. E. church at 3 p. m. Monday.

Third Presbyterian church, W. M. Cleveland, pastor. Sabbath school, 9:45 a. m.; preaching, 11 a. m. and 8 p. m.

First Presbyterian church, 9:45 a. m. morning service, preaching by the Rev. H. L. Markley of Freeport, Ill. Three o'clock p. m. Redden Chapel Sabbath school; 8 p. m. evening service, preaching by the Rev. H. L. Markley.

## IN A BIG TENT.

(Continued from Page One.)

which he cast or to the purpose of such vote. In every instance he voted for the interests of Wall street as against the interests of the people.

"The bill was recommended by the committee and I accepted its judgment."

"The bill was a purely local matter and I followed the advice of the local representative."

"Some of the fellows voted for this measure, such as Dabell, Sherman, Cannon, Vreeland, Feltner."

"All the Republicans voted the way I did. I voted with my party."

"I voted with the minority and the bill failed."

"I voted in accordance with the views of the president."

"I could not agree with the president's recommendation, therefore I voted against it."

"I submit to you that not one of the reasons advanced offers any justification whatever for these votes. Let me summarize his votes."

"His vote to violate the New Mexico railway bonds that were issued in fraud was a vote to place an unjust burden of taxation upon the people of the struggling territory of New Mexico, and a vote in the interest of bondholders who secured the issuance of railroad bonds through fraud. It was not a vote in the interest of the people."

"His vote for the legislation providing for the reorganization of the Northern Pacific railway company, was a vote in favor of a Wall street syndicate and not in the interests of the people."

"The vote which he cast for the legislation providing for the reorganization of the Atlantic-Pacific railway was in the interests of the mortgage bondholders of this railroad and against the legislation which would safeguard the rights of the government and of the people."

"His vote upon the anti-scalping bill was a vote in the interests of the railroads."

"The vote which he cast upon the legislation providing for the settlement of the Sioux City & Pacific railroad by which the government was deprived of over \$2,000,000 justly due it, was a vote in the interests of the railroad company and was against the interests of the people."

"All of the votes which he cast upon the various matters of legislation designed to regulate the manufacture of oleomargarine and to protect the honest dairy interests of this country against the competition of the spurious product of the oleomargarine manufacturers was a vote against the interests of the millions of farmers and dairymen, and in the interests of the manufacturers of this product."

"His vote against suspending tariff duties on trust made articles was not in the interests of the consumers of this country, but it was a vote to enable the trusts to maintain extortionate prices and to pile up enormous profits."

"The vote he cast to give the railroads entering the city of Washington \$1,000,000 more was not a vote against the interests of the people of Washington, but was a vote to give the city the right to charge extortionate rates."

"His vote upon the opening of the Utah Indian reservation and to hand over the most valuable mining claims of the reservation to two mining companies was not in the interest of the Indians nor in the interest of the people."

"His vote upon the Elkins law, that the imprisonment penalties be taken out of the rate law, was certainly a vote in the interests of the railroad companies, of Wall Street and against the interests of the country."

"The vote which he cast upon the legislation affecting the coal, oil and asphalt lands of the Indian country and to suppress the monopolies which controlled that land was a vote for the benefit of the people and for the benefit of the monopolies."

"The vote which he cast upon the Lake Erie and Ohio River Ship Canal bill and the various amendments to it, was not in the interests of the public and were in the interests of this enterprise."

"The vote which he cast upon the ship-subsidy bill was a vote for special privileges and against the interests of the public generally."

"His vote upon the Employers' liability bill was a vote for the railroad companies and against the employees."

"The votes he cast upon the hours of service bill, every recorded vote for which was a vote to weaken that bill, in the interest of the railroad companies and against the interests of the railroad employees and the traveling public."

"The vote which he cast upon the Hepburn bill was a vote in favor of the railroads and against the interests of the people."

"The vote of which he boasts upon the long and short haul clause was a vote in favor of the railroad companies and against the interests of the people of Kansas and all of the people of this country similarly situated."

"His vote upon all of the various amendments to the rate bill was a vote in favor of the railroad companies and against the people."

"The vote which he cast upon the payment of interest on government funds deposited in private banks, was a vote in favor of the banks and not in the interest of the government."

"The vote which he cast upon the question of the investigation of land frauds was a vote in the interest of those who have stolen millions of acres of land from the government and against the interests of the honest homesteaders."

## SHOULD STOP IT.

City Council Asked for a New Ordinance.

Put End to Merchants Accosting People on Walks.

BUT IN ONE LOCALITY

Practice Confined to Lower Kansas Avenue.

Other Cities Already Have Such Ordinances.

For some time past it has been the custom of many of the clothing and dry goods merchants and their clerks on lower Kansas avenue to stand in front of their stores and seize upon passing shoppers from the country towns and drag them into their places of business whether they wanted to go in or not. Once inside the victim was almost forced to buy a bill of merchandise. This practice has been getting worse until it has now assumed the proportions of a public nuisance.

Complaint has been made to the members of the council about this matter and an ordinance prohibiting the practice asked for, but nothing has yet been attempted to abate the nuisance. Merchants who conduct their business along legitimate lines are responsible for an ordinance to be introduced at the council meeting Monday night making this habit of merchants dragging unwilling persons and passersby into their stores a misdemeanor, punishable by a fine in police court.

"They have such an ordinance in all the other large cities of the west," said a merchant in talking of the matter today, "and I do not see why Topeka should hesitate to pass such a law. I do not think our people generally realize to what an extent this practice has grown. There is one block on lower Kansas avenue, yes, I might say there are two of them, where the proprietors and their clerks stand in front of their stores and seize upon every passerby, man or woman, who looks like a stranger in the city, and drag them into their stores and hold them there for hours. They actually force these victims to buy something."

"A woman accompanied by a little boy entered my store one day this morning on the verge of a nervous collapse. She had been crying, and brokenly told one of my clerks her experience. She said she was passing a certain clothing store on the lower avenue (and she gave the name of the proprietor) and a couple of men standing out in front of the proprietor and his clerk took her by the arm and led her into the store and there they actually force these victims to buy something."

"I have had a half a dozen similar cases recently of men and women who have entered my store and told me of the outrages they had submitted to at the hands of certain of these merchants. Now I advertise extensively and get a big trade from the country and adjoining towns. Mark of my regular customers tell me they have been dragged into these stores by the proprietors who told them that 'this was a sale, as the store they had read about,' and actually used force and violence to get them inside."

"So far as I am personally concerned these tactics hurt me but little. I feel and care for my customers, but it is the fact that such things are allowed in Topeka that hurt the city generally and the trade of all merchants who do business courteously and decently. We advertise Topeka merchandise and business and draw outside trade to the city and then these strangers are submitted to such outrages right on the main streets of the city."

"If a drunken man should accost a stranger with anything like such familiarity he would be arrested at once, and I do not see why a sober man should be allowed to do such things. In St. Joseph, Kansas, city and St. Louis they have stopped the practice long ago. These business vultures hurt a city worse than any one can imagine. One man dragged into a store and forced to buy goods will tell his whole neighborhood about how they treat strangers in Topeka."

"What this merchant says is all true, and the practice should be stopped at once. An ordinance making it a misdemeanor for any merchant or clerk to take a person passing his store by the arm and even attempt to lead him or her inside would break up the practice easily and effectively in no time. There is nothing so disagreeable and disgusting as to have the public subjected to the indignities of these harpies who lie in wait in front of their stores like animals in the jungle. The council will undoubtedly give consideration to such an ordinance and thus win the approbation of a very large majority of the people in this section of the state."

Death of Mrs. M. Schott. Leavenworth, Kan., Aug. Mrs. Margaret Schott, widow of Peter Schott, died at the home of her daughter, Mrs. W. P. Gempel, last night. Mrs. Schott was born in Louisville, Ky., and was 72 years old. She came to Leavenworth in 1858. Mrs. Schott left one daughter and three sons.

Most Any Scent 25 Cents. Almost any scented perfume you can mention, will be found in our toilet goods department. In 25c sizes. Other grades and varieties sold by the ounce.

A. T. GIBLER 4th and Kansas Avenue

Smoke Fritz Bros. SMOKER 5c Cigar Sold Here Exclusively

A. T. WAGGONER 731 Kansas Avenue

# George Christman

Republican Candidate for the Nomination of

## County Commissioner Third District

Respectfully Solicits Your Support

I have never held nor asked for a county office before. I have served two terms as trustee of Mission Township. I am in favor of the county expenses being reduced to a minimum.

I am in favor of the public highways being kept in proper condition, and having lived in the Third District for 30 years, I am thoroughly acquainted with the needs of this district.

If nominated and elected I will execute the duties of the office in the best and most economical manner possible.

Your support at the Primaries August 4th is respectfully solicited.

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J. R. BURROW, President. S. S. OTT, Vice Pres. P. C. THOMPSON, Asst. Cashier.

## The Central National Bank of Topeka

Is thoroughly equipped in all departments to promptly serve banks, corporations and individuals and respectfully solicits their business. Every accommodation granted consistent with conservative banking.

## DIRECTORS

C. S. GLEED. A. W. BRONSON. V. B. KISTLER. B. M. PAYNE. P. J. CLEVELAND. J. W. GLEED. J. R. BURROW. P. I. BONEBRAKE. E. E. AMES. S. S. OTT.

## 682 That's My Phone Number

I have 'phones of both companies in my office. They were not put in to increase our work, but to make it easier for you or your friends to talk to us. If one is "busy" you'll probably be able to catch us on the other one. The same number on either 'phone. It sometimes happens one has to start on a journey on short notice. Time counts then. Every minute is worth something. You want to secure your sleeping car space, learn the cost of the ticket, what, if any, changes have to be made enroute, what the connections are, etc. Then the phone comes in handy.

## When You're in a Hurry Call Up No. 682

You won't be delayed, as there is enough help in my office to answer your call promptly and competent to reply courteously, comprehensively and intelligently to your inquiries.

Even if you're not in a hurry, you'll find it will pay to 'phone me for particulars about any contemplated trip.

T. L. KING, City Passenger Agent Atchison, Topeka & Santa Fe Railway, Topeka, Kansas

## ROCK ISLAND to the Great Lakes

Pleasure to answer your Questions. BOTH PHONES 384

## "PSYCHIC CRUELTY"

New Grounds for Divorce Suit Appears in Chicago Court.

Chicago, Aug. 1.—"Psychic cruelty" is what is alleged to have forced Charlotte Walker, leading woman in "The Wolf" now playing at the Chicago opera house, to sue for divorce from her husband, Dr. John B. Haden of Galveston. Miss Walker states that a rumored engagement between herself and James K. Hackett had nothing at all to do with her separation from her husband.

Tomorrow afternoon at 4 o'clock on the east steps of state house, great meeting for men. Music by male chorus of 20 voices.

## Motor Boats

AT THE Topeka Motor Boat Co.

New Dock—River Front, West line City Park. Boats run Monday, Wednesday, Friday and Saturday evenings, by trip or hour.

All-Day Parties a Specialty.

Call Ind. 701 W. W. GILMORE

AND GET IN ON THE NEW FAD

# IN THE CHURCHES

Making Life Tell. Terse Comments on the Uniform Topic for Aug. 2. "Songs of the Heart. How Can We Serve the Church?" Ps. 84.

BY WILLIAM T. ELLIS. In these complex times the person who hopes to do a great life work all alone is as ill-advised as the one who undertakes to make all his own clothes, provide his own food and build his own house. Civilization has reached the stage of partnership; all big things are done by co-operation. Other men manufacture our hats and clothes and shoes and raise our vegetables and our meat and erect our homes, we, in turn, making some particular contribution to their general well-being. A fullness and specialization are governing laws of our age. So, likewise, the person with a high moral impulse who would benefit his generation can best do so (unless he be an exceptional character) by linking his life up with the most beneficent agency of his time. An investigation of the roster of organizations that exist for human help quickly leads to a fair-minded person to the conclusion that the best friend and aider of mankind, in all his varied departments of need, is the Christian church. To be a member and supporter of the church, and a sharer in her activities, is to be in most effective and far-reaching ways, a servant of the world.

The business of the church is to help the world; her motto is "not to be ministered unto, but to minister." She is not a parasite, living on society, a weight to be borne; but a real contributor to the welfare and work of the world. If in any local instance this is not true of a particular congregation, that congregation has no sufficient reason for existence.

In a generation filled with the clamant and conflicting voices of greed, secularism, ostentation, strife, pride and material power, the church should lift up a clear, echoing voice in behalf of the realities of life, the tested virtues which alone are most worth while for two worlds.

The church does not want or need approval. A great many men, especially in public life, have thought to do their duty by religion, and to flatter the Lord Almighty, by speaking patronizingly in commendation of the church. Sometimes weak and undiscerning members of the church have been so foolish as to quote these flatteries, thinking that thereby the cause of God was honored. Not so. Christianity, being divine, is above all men's power to praise, except they first yield to it a life of humble discipleship. It is impious presumption for the most exalted of earth's potentates to dare to flatter the King of kings, except he first be a loyal subject. As of the highest, so of the lowest. The first way to help the church is to affiliate with her in sincere and devout membership, as a servant and friend of the great Head of the church.

The soundness of the members is the glory of the Head. "Absenteeism" has been a bane of the landlord system of Ireland; and it has been a bane of the church. The simplest and wisest way of helping the church is by attending her services. If the members of the church were all to be present regularly at her services there would be such a procession of people at the hour of church service that the people of every community would be impressed with the seriousness and present power of religion. Moreover, it is only by their attendance that the educational and inspirational functions of the church can be exercised upon her members. Faithful church-goers are indoctrinated with the great truths of religion, are kept informed upon the contemporaneous progress of the kingdom, and experience that best of all social advantages, the fellowship of the saints.

Only Christ can influence the world, but all that the world sees of Christ is what it sees of him in the life of his followers.—Henry Drummond.

Many a faithful pastor is wearing out his body, and neglecting his home-preparation, in doing tasks which could as well, or better, be performed by his members, if the latter rightly held the idea of a working church. There are many phases to church work; and speaking in meeting is by no means the most important of them. The visiting of the sick and sorrowing is a duty taking high rank; and the gathering of children into the Sunday school is of strategic importance. Being a good brother to the man who is wavering, or in peculiar temptation, is the sort of service that delights the Master; and the endeavor to secure work for the Christian unemployed is a form of fraternity that would peculiarly appeal to him. The ways in which "church work" can be done are as many and as varied as human need.

A holy life is the best advertisement of the gospel. Invisible pillars of every strong church are the secret prayers of devoted members.

A pointed jingle is making the rounds of religious papers and meetings:—"What kind of church would my church be if all her members were just like me?"

A trend of modern religious life which deserves watching is the inclination of many men to attach to the church the beneficial and insurance features which characterize the fraternal societies. Especially in the men's movement does this suggestion keep cropping out. The point is made that the church alone should be sufficient to meet men's social needs. Under her auspices they should find fellowship, recreation, and practical help in the time of need. For the same reason, many men are wearing the badge of the men's societies in the churches. They want to advertise themselves, as do lodge members, to fellow Christians like help to the kingdom of heaven, which is the Church invisible and triumphant.

SEVEN SENTENCE SERMONS. Words are men's daughters, but God's sons are things.—Samuel Johnson.

Provided health and optimism remain, the man of fifty can command success as readily as the man of thirty.—W. A. Newland Dorland.

We must learn that what we call character is heredity and environment in combination, and heredity being only stored environment, our duty and our privilege is to make the stored en-

vironment of the best quality.—Luther Burbank.

When the sense of shame is lost advancement ceases.—Japanese saying.

I say to thee, do thou repeat To the first man thou mayest meet In lane, highway, or open street— That he, and we, and all men, move Under a canopy of love As broad as the blue sky above. —Archbishop Trevelyan.

## CHURCH NOTICES.

Walnut Grove Methodist Episcopal, C. B. Zook, pastor. Sunday school, 9:45 a. m. M. C. Naylor, superintendent. "Worship with sermon 11 a. m. subject, "Temptation Through Pre-sumption." "Thou shalt not tempt the Lord thy God." Matt. 4-7. Song and gospel service 8 p. m. Subject: "Power to Raise the Dead," an exposition of Matt. 9:14-26. A cordial welcome to everybody.

Quinton Heights Baptist chapel, Rev. D. W. Beamblossom, pastor. Sunday school 9:45 a. m. Preaching 11 a. m. and 8 p. m. by Evangelist Thomas. Gospel services each night except Saturday.

Wesleyan Methodist church, D. T. Grout, pastor. The fourth and last quarterly communion service for conference year will be conducted by Conference Evangelist Rev. C. P. Carcuff at 11 a. m. He will also preach at 8 p. m. Sunday school at 10 a. m.

"Faith: How to Obtain It and What It Does" will be Rev. F. E. Mallory's subject at the Third Christian church Sunday evening at 8 o'clock. The sermon is the seventh in a series of connected discourses. Worship and communion at 10:45 a. m.

First United Brethren church, Bible school at 9:45 a. m. Mr. D. L. Houson, superintendent. Preaching at 11 a. m. and 8 p. m. by Pastor O. T. Deever, subject of morning discourse, "The Bible School"; subject of evening discourse, "The Immortal Hope."

First Church of Christ Scientist. Services at 11 a. m. Subject, "Love." Children's Sunday school at 9:30 a. m. Wednesday evening meeting at 8 o'clock.

Kansas Avenue M. E. church. Sermon and communion by Dr. Locke at 11 a. m. All other services of the regular. Everybody invited. Geo. W. Stafford, pastor.

First M. E. church, Dr. Frank N. Lynch, pastor. At 11 o'clock a. m. the pastor will preach on "The Name Above Every Name." At 8 o'clock p. m. he will preach the third sermon in the series on "Now Men for the New Age." Miss Legler will sing at both morning and evening services. Sunday school at 9:30 a. m. All invited.

Second Church of Christ, (Scientist), Sixth and Harrison, Services 11 a. m. subject, "Love." Sunday school 9:45 a. m. at church; testimonial meeting Wednesday, 8 p. m.; reading room at 108 West Ninth street, open every afternoon from 1:30 to 5, except Sunday, where the Bible and all authorized Christian Science literature, both for sale and free, may be had. Public very cordially invited.

First Congregational church, Francis L. Hayes, D. D., pastor. Communion and reception of members at 11 o'clock.

East Side M. E. church, J. Wesley Johnston, pastor. Sunday school 9:45 a. m. Morning sermon at 11 a. m. Subject, "The New Men for the New Age." Evening sermon 8 p. m. Subject, "The Life of Real Pleasure."

St. Simon's Episcopal church, the Rev. H. E. Brown, priest. Services at Grace Cathedral 4:30 p. m. Evensong (choral) with sermon, subject, "Biblical Characters—Haddassah the Queen."

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